#### Reno Housing Authority, 1525 East 9th Street, Reno, NV 89512 775.786.1712 Fax 385.770.7166 TDD 775.329.3630 RenoHA.org

# Homeless Prevention Program **Emergency Rental Assistance Application**

### **ATTENTION:**

**BEFORE** completing this application, please **READ** this page to ensure you are eligible for Homeless Prevention Program assistance. Applications that indicate you are not eligible will be denied.

Are you being evicted for non-payment of rent because of an emergency situation you have had in the last 90 days? (Examples of emergencies: medical event, job loss, death in the family, accident, etc.)

- o If yes, you might be eligible for an Emergency Assistance Payment to pay your back rent, up to a maximum of two months.
- o If you have not received an eviction notice **yet**, you are not currently eligible for this program.
- o If you are being evicted for a reason other than non-payment of rent, you are not eligible for this program.

You must provide the following documentation before RHA can provide assistance:

Completed application
Government-issued photo ID for all adult household members.
Proof of all household income
Proof of household assets (if over \$50,000)
Proof of emergency situation
Proof of pending eviction or utility shut-off notice
Lease
Ledger

If you are a person with a disability who requires a special accommodation in order to have equal access to any RHA program, please contact our office. If you are a person with limited English proficiency, contact our office to receive assistance in your preferred language.



# RENO HOUSING AUTHORITY HOMELESS PREVENTION PROGRAM APPLICATION FOR EMERGENCY RENTAL ASSISTANCE

## PLEASE PRINT ALL INFORMATION CLEARLY. YOU MUST ANSWER ALL QUESTIONS OR THE APPLICATION WILL BE RETURNED TO YOU.

RHA reserves the right to obtain verification of the information provided herein.

	Lau	1 04 4	
hysical Address:	City:	State	Zip Code:
ailing Address (If different than Physical Address):	City:	State	Zip Code:
-Mail Address:		Area Code a	and Telephone No.
	PART A: ELIGIBILITY	<u> </u>	_
Have you lived in the state of Nevada for at least the l	last two (2) years?		∐ Yes ∐ No
If you answered 'No' above, STOP HERE. You answered 'Yes', proceed to questions a. and be	_	e Emergency As	ssistance Payment. If you
<ul><li>a. Are you facing eviction for non-payme</li><li>b. Are you facing a shut-off of utility servi utility shut-off notice.</li></ul>			
If you answered 'No' to both a. and b. above, Payment. If you answered 'Yes' to either a. or			he Emergency Assistance
c. Have you already been locked out of you	ur unit?		☐ Yes ☐ No
If you answer 'Yes', STOP HERE. You are no 'No' to c., proceed to questions d., and e., belo		ency Assistance	Payment. If you answered
d. Is the reason you cannot afford to pay yo below) that occurred in the last 90 days? termination, etc.	If yes, provide documentat	ion such as bills, a	accident report, employment  Yes No
Emergency Situation ( <b>Circle One</b> within the last 90 days.  e. Is the total amount of the costs associate unit? If yes, provide documentation sucl	ed with the emergency situat		<u> </u>
If you answered 'No' to either d. or e. above, S Payment. If you answered 'Yes' to either d. or		_	- •
Briefly describe the Emergency Situation:			



### PART B: HOUSEHOLD COMPOSITION

List <u>ALL</u> persons who live with you. Submit a copy of each adult's valid government-issued picture identification (ID) with this application.

1. Head of Household	Legal Last Name:	First Name:		MI	Social	Security/Tax ID	#:	Date of Birth:	
$\prod M$		oplicable): an Indian or Alaskan Pacific Islander	Ethnicity:  Hispanic Non-Hispanic		ic No		Alie	lien Registration #:	
Does this	person have income? Please describe	:							
2. Spouse/ Co-Head	Legal Last Name:	First Name:		MI	Social	Security/Tax ID	<b>)</b> #:	Date of Birth:	
$\square M$	M White Black American Indian or Alaskan Hispanic No		en Registration #:						
Does this	person have income? Please describe	:							
3. Other Family Member	Legal Last Name:	First Name:		MI	Social	Security/Tax ID	<b>)</b> #:	Date of Birth:	
$\Box M$	M Black American Indian or Alaskan		1	nicity: Hispan Non-H	ic ispanic	US Citizen:	Alie	en Registration #:	
Does this	person have income? Please describe	:							
4. Other Family Member	Legal Last Name:	First Name:		MI	Social	Security/Tax II	<b>)</b> #:	Date of Birth:	
Sex:	M White Black American Indian or Alaskan			nicity: Hispan Non-H	ic ispanic	US Citizen:	Alie	en Registration #:	
Does this person have income? Please describe:									
5. Other Family Member	Legal Last Name:	First Name:		MI	Social	Security/Tax II	<b>)</b> #:	Date of Birth:	
Sex:	Race (may check multiple boxes if a   White Black American   Native Asian Hawaiian or	Indian or Alaskan	I	nicity: Hispani Non-Hi		US Citizen:	Alie	en Registration #:	
Does this	person have income? Please describe	::				•	•		



<sup>\*</sup>If you have more than 5 family members, please use a separate sheet of paper to list the additional members.

### PART C: PROGRAM INTEGRITY INFORMATION

1.	Have you or any household member ever used a first/last	name other than the one you are using now? $\Box$ Yes $\Box$	] No
	If yes, what name?		
2.	. Have you or any household member ever used a social security number other than the one you listed on this application ☐ Yes ☐ N		
	If yes, provide previously used social security number(s) _		
3.	Name of current landlord or name of apartment complex		
	Landlord/complex mailing address		
	Landlord phone #	Landlord email	
	Total Monthly Rent \$	Bedroom Size	

### **PART D: INCOME INFORMATION**

\*Provide proof of income, including copies of 4-6 current and consecutive paycheck stubs, award letters, pension statements, etc. with this application.

Source of Income	Income	Name of Family Member(s)
Employer:	Rate of Pay:	
Address:	# of hours per week:	
Employer:	Rate of Pay:	
Address:	# of hours per week:	
Employer:	Rate of Pay:	
Address:	# of hours per week:	
Self-employment	\$	
Self-employment	\$	
Unemployment	\$	
Unemployment	\$	
TANF (Cash Aid)	\$	
Child Support for	\$	
Child Support for	\$	
Child Support for	\$	
Spousal Support	\$	
Military pay	\$	
Pension, retirement, Annuity, etc.	\$	
Social Security	\$	
Social Security	\$	



SSI – Social Security S	upplemental Income \$		
SSI – Social Security S	upplemental Income \$		
SSD – Social Security l	Disability \$		
SSD – Social Security l	Disability \$		
Disability Payments - N Security	NOT through Social \$		
Cash contributions from household	n someone outside \$		
Other (specify:	\$		
Other (specify:	\$		
Other (specify:			
Provide proof of income atements, etc. with this		o current and consecutiv	e paycheck stubs, award letters, pension
	P	ART E: ASSETS	
01k, etc.); trust funds; annu		s; bonds; certificates of depo	noney market funds; retirement accounts (IRA, ssit (CDs); treasury bills; whole life insurance
lease check the box that app	plies:		
I certify that no one in m	y household has any assets.		
I declare that my househo	old has the following assets:		
Iember Name	Type of Asset	Current Balance/ Cash Value	Name of Bank / Financial Institution
		\$	
_		\$	
		\$ \$	



### **APPLICANT CERTIFICATION – Please Initial Each Line**

I/we certify that m		rental assistance, through any other program, that
l/we certify that the expenses, is accurate an	, ,	sition and characteristics, income, assets, and
I/we understand t	hat failure to provide requested documentati	on will result in the denial of my application.
l/we understand t result in collections for ar		nds for denial or termination of assistance and may
	hat my household will receive a maximum of nal assistance through this program within th	f two (2) months of rental assistance and will not be aree (3) years from the date of approval.
I/we understand t	hat that any rental assistance payment will b	e paid directly to the property owner or manager.
	ocumentation to determine eligibility and sho	ee to accept payment on my behalf and must uld the property owner or manager choose not to
I/we understand t from the date of the denia		neligible to apply for future assistance for 90 days
Development.	et statements to any Department or Agency of	the U.S. or the Department of Housing and Urban  Date:
<b>g</b>		
Signature of Spouse/Co-He	ad:	Date:
orginatare or operator of the	uu	
Signature of other adult:		Date:
Signature of other adult:		Date:
	DO NOT WRITE IN THIS SPACE – F	OR RHA USE ONLY:
	Date / Time Application Ro	
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